



Searchlight Town Advisory Board

Searchlight Community Center

200 Michael Wendell Way

Searchlight, NV 89046

March 12, 2025

6:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: James Allen - Chair
 Nattaly Jeter – Vice Chair
 Kayla McInnis
 Donna Moore
 Kyle Myers

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of

the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for February 12, 2025. (For possible action)
- IV. Approval of the Agenda for March 12, 2025, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items:
 1. Receive a report and updates from the South County Liaison Mark Moskowitz on the Puppy Love and Animal Vaccination event from February 15th, Groceries on the Go program, and any other updates from Clark County. (For discussion only)
 2. Receive an awards presentation from Candace Wells with the Office of Senator Jacky Rosen and Mark Moskowitz, South County Liaison with Commissioner Michael Naft's Office to recognizing the Searchlight Lego League Miners: Jacob Schumacher, Joey Schumacher, and Duke Valcarce. (For discussion only)
 3. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 4. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
 5. Receive a report from the Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 6. Receive a report from Judge Jeter with Justice Court regarding statistics and other activities during the past month. (For discussion only)
 7. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
 8. Receive a report from Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
 9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
 10. Receive a report from Tyler Young with Searchlight Library regarding current and upcoming programs. (For discussion only)
 11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
- VI. Planning and Zoning: None

- VII. General Business: None
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: March 26, 2025.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046
<https://notice.nv.gov>



Searchlight Town Advisory Board

February 12, 2025

MINUTES

Board Members: James Allen
Nattaly Jeter
Kayla McInnis
Donna Moore
Kyle Myers

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Appoint a Searchlight Town Advisory Board Chair and Vice Chair to serve a two - year term and take any action deemed appropriate. (For possible action)
- Kyle Myers nominated James Allen for Chair; James accepted. Nomination approved upon a voice vote, 5-0.
- Kyle Myers nominated Nattaly Jeter for Vice Chair; Nattaly accepted. Nomination approved upon a voice vote, 5-0.
- III. Public Comment: None
- IV. Approval of Minutes for December 11, 2024. (For possible action)
- Moved by: Nattaly Jeter
Action: Approved as written
Vote: 5-0

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager

- V. Approval of the Agenda for February 12, 2025, and Hold, Combine, or Delete any Items. (For possible action)

Moved by: Kyle Myers
Action: Approved
Vote: 5-0

VI. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Puppy Love and Animal Vaccination event scheduled for Saturday February 15th at Spirit Mountain Activity Center, Groceries on the Go program, and any other updates from Clark County. (For discussion only)

Mark Moskowitz Congratulated all the TAB members and thanked them for returning for another term.

He thanked Kyle Myers and Michele Brown for helping facilitate the “Groceries on the Go” bus. It was a huge success and will be returning on a set schedule in the future.

He Thanked the Fire Department regarding the vehicle fire on Highway 95.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Metro was unable to attend, Chair Allen read the report.

Calls for Service: 20
Traffic Citations: 17
DUI: 0
Battery Domestic Violence Arrests: 0
Bookings: 3
Juvenile Citations: 0

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Sgt. Wallin provided the stats. He said there are four troopers, and they are down two.

Contacts: 757
Citations: 569
Accidents: 4

4. Receive a report from the Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Theresa Marshall provided the stats. The fire department is taking applications for volunteers.

Calls: 9
7 medicals
1 auto
1 fire

5. Receive a report from Judge Jeter with Justice Court regarding statistics and other activities during the past month. (For discussion only)

Civil Citations: 283
Traffic: 87

6. Receive a report from Aaron Gamble and Jordan Bunker with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Water usage 2.6 MG

No major leaks or issues to report, except one that was reported this and has been repaired.

7. Receive a report from Sue Bishop, Sr. Operations Supervisor with Southern Nevada Transit Coalition. (For discussion only)

The work force continues to improve with wage increases but still having difficulties finding new hires. Ms. Bishop said ridership on the express route has increased due to public outreach.

8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

No report.

9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

No report

Contact information:

A'Lonn Bilbray, Supervisor

Michele Brown, Recreation Assistant

Searchlight Office: (702) 297-1682

Office hours: Monday - Thursday 8:30 am to 1:30 pm.

Laughlin Office: (702) 298-3413

10. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr provided information on:

Lego robotics classes
NDOW safety classes for Kayaks
Outdoor NV Club
SBO (Searchlight Betterment Organization Grant for the garden shade structure

This is National Radon Month, Contact Kelly Lehr for free kits.

There will be classes offered before school and a teen survivor / spring camping / cooking / small animal care will be offered.

Contact Information:

Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension
(702) 299-1333
kellylehr@unr.edu

11. Receive a report from Tyler Young with the Searchlight Library regarding current and upcoming programs. (For discussion only)

Contact the Library for dates and times of the classes and events. (702)297-1442

12. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

Judy Bundorf requested Grandpas Road and the Cemetery Road be graded.

13. Review the Searchlight Town Advisory Board By-Laws. (For discussion only)

The STAB reviewed the By-laws.

VII. Planning and Zoning:

VIII. General Business:

1. Review, discuss, and approve the 2024 Searchlight Town Advisory Board meeting dates, and take any action deemed appropriate. (For possible action)

Kyle Myers motioned to approve the meeting dates as written. Motion passed upon a voice vote, 5-0.

IX. Public Comment:

Judy Bundorf provided an update on the squatters on Grandpas Road and said they finally moved on but left a huge mess.

Nattaly Jeter provided information regarding the current activities at Walking Box Ranch.

- X. Next Meeting Date: February 26, 2025 / changed to March 12, 2025
- XI. Adjournment: 7:00 pm

These minutes are in draft form and will be formally approved at the March 12, 2025, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the April 9, 2025

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>

DRAFT

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager